

# Show Registration Packet



## 39th Annual Koi Show Auction and Vendor Fair November 9-11, 2018 Oro Valley Marketplace 12155 N. Oracle Rd at Tangerine Oro Valley, Arizona Near Red Lobster

For more information go to <http://sakoia.org> or contact: Show Chairperson Brent VanKoeving [bvankoeving@longrealty.com](mailto:bvankoeving@longrealty.com) 520-780-3980

### Delivery and Registration of Fish

Friday 2:00 P.M. to 6:00 P.M.  
Saturday 7:00 A.M. to 9:00 A.M.

All fish will be examined and verified by the Show Committee to be free of disease and parasites. An owner or agent must be present for measuring and classifying. The show will be set up English Style. We will also be having a Novice Division, provided there are 2 or more entrants. This show is open to all amateurs. No Dealer's personal fish are allowed. A registration fee to be paid prior to the start of benching of their fish must accompany all entries. All tanks must be reserved before the show, there will be **no walk-ups** permitted. Please make checks payable to SAKA. Photos will be taken of each fish and the photo will become the property of SAKA. Payment of all fees must be sent to:

Todd Paulus  
14235 E Placita Rancho Loma Alta  
Vail, AZ 85641  
(520) 248-4464 (cell)

Pre-registration \$25.00 (by 10/20/18)  
Late Registration \$45.00 (after 10/20/18)  
Extra Tank(s) \$15.00 each (as available)

**Southern Arizona Koi Association Inc.  
39th Annual Koi Show  
Auction and Vendor Fair  
November 9-11, 2018**

**Schedule of Events**

**November 9, 2018**

8:00 a.m. Start setting up for the show  
 Noon-4:00 p.m. Vendor Set-up  
 2:00 – 6:00 p.m. Fish Registration.  
 6:30 p.m.-??? Meet the Judges Dinner at the home of John and LaDoris Goudy

**November 10, 2018**

7:00 a.m. – 9:00 a.m. Fish Registration & Check-in  
 9:00 a.m. – 4:00 p.m. Public viewing of Koi, entertainment & vendor displays  
 10:00 a.m. - 4:00 p.m. Judging of the Fish.  
 7:00 p.m.-10:00 p.m. Awards Banquet at El Molinito, 10180 N. Oracle

**November 11, 2018**

8:00 a.m. – 10:00 a.m. Show talk and Breakfast at the home of Patti and David Carlson  
 9:00 a.m. -- 3:00 p.m. Public viewing of exhibits and Vendors  
 10:00 – Noon Vendor Specials  
 Noon till done Koi Auction  
 1:00 p.m. Super Raffle  
 3:30 p.m. Fish Removal

\*\*\*\*\*Note: Out of town entrants may request early fish removal but not before 2 p.m.

**AWARDS TO BE PRESENTED**

**Open Division**

|   |                             |   |
|---|-----------------------------|---|
| 1 Supreme Champion                      | 1 Runner Up-Champion        |   |
| 1 Champion B (Not Showa, Sanke, Kohaku) | 1 Male Champion             |   |
| 1 Mature Champion (size 5-6)            | 1 Young Champion (size 3-4) | 1 Baby Champion (size 1-2)                              |
| 6 Best in Size                          | 12 Best in Variety          | 1 <sup>st</sup> , 2 <sup>nd</sup> 3 <sup>rd</sup> place |

**Long Fin Division**

1 Grand Champion      1 Runner Up Champion  
 3 best in size

**Novice Division**

1 Grand Champion      1 Runner up Champion

The Judges will solely determine all awards except for the \*6 special awards and Friendship Awards:  
 AKCA Award\*√ Chairman's Choice\* Presidents Award\* Jack Stone\* Tom Ayers\* Faye Hall\*  
 .√ Must be a member of the Southern Arizona Koi Association, Inc.

### **Removal of Fish 3:30 p.m. Sunday**

All fish entered into the show competition will be kept on exhibit for the duration of the show. In the event it is necessary to remove a fish from the exhibition, permission must be secured from the Show Chairman. *No FISH WILL BE REMOVED FROM THE SHOW PREMISES UNTIL ALL FISH HAVE BEEN IDENTIFIED TO THE SATISFACTION OF ALL ENTRANTS.* Oxygen and rubber bands will be available at the close of the show. Plastic bags may be purchased. Save your boxes!!!

The deadline for removal of Fish will be Sunday 4:00 P.M. Any fish unclaimed after 4:00 P.M. will become the property of the Southern Arizona Koi Association, Inc. and will be sold.

### **Information and Restrictions**

The Supreme Champion Fish must wait a minimum of two SAKA shows or grow to the next size category before being re-entered in another SAKA Show.

All necessary and reasonable precautions will be taken by the Club to safeguard all entered Koi. Security will be provided by SAKA for the entire duration of the show. Therefore, participants in the show will agree that SAKA, its officers, directors and members are not responsible for any losses or injuries to the fish. No one is to handle the fish except the designated fish handlers and the Judges. Family members wishing to inspect their fish must ask permission from the Show Chairman. Once judging has begun, there will be no changing of classification, except under the recommendation of the Judge.

### **Auction**

This year we ask that you pre-register if you are going to donate fish for the SAKA auction. Tanks will be on a first registered basis. If you do not register, you may be denied unloading your fish. Registration line for auction tank is on Koi Registration form.

### **Meet the Judges Dinner Friday, November 9, 2018 6:30 P.M.**

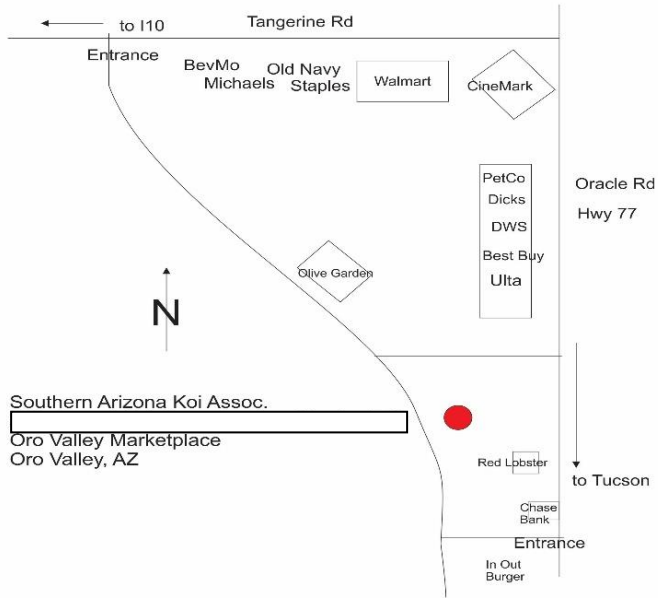
The Meet the Judges Dinner will be held at the home of John and LaDoris Goudy and will be free of charge. SAKA will provide the Dinner at no charge, but you must preregister.

### **Awards Banquet Reservation Saturday, November 10, 2018 at 7:00 P.M. -?**

SAKA would like to invite you to attend the Awards Banquet. The banquet will be held at El Molinito, 10180 N. Oracle. No host bar will be available starting at 6:00pm. The Banquet will start at 7:00-10:00. Dinner will be buffet style.

### **Show Talk and Sunday Breakfast Sunday, November 11, 2018 from 8:00 A.M. to 10:00 A.M.**

SAKA would like to invite you to attend the Sunday Breakfast which will be held at the home of Patti and David Carlson. This is free of charge.



**Show Hotel**

**Holiday Inn Express**  
**11075 North Oracle Road**  
**Oro Valley AZ 85737**  
**Tel: 520 544-2100**  
**Fax: 520 544-2113**

1 King \$121.99

2 Queens \$121.99

[hieorovalley@mmopproperties.com](mailto:hieorovalley@mmopproperties.com)

**Calculating Fish Load in a Hard Show Tank**

“Fish Points” is used to evaluate the fish biomass in show tanks. Fish points are used to relate various sizes of fish on a common basis of comparison. Through experience we have determined that a hard show tank should not hold more than 80 points (where a twelve-inch fish is equal to 5 fish points). To help you determine how many tanks you will need at the show to accommodate your fish entries, use the form below to calculate your total fish points.

Note that this table has been placed in our show database and during the Koi show; we will run the program to determine the water quality in your show tanks. For your fish’s safety, if your total fish points are over the maximum, we will ask you to move some fish to an extra tank. You will be charged for the extra tank.

| Size      | # of entries | Fish Points | My Total |
|-----------|--------------|-------------|----------|
| Under 6"  |              | 0.5         |          |
| 6" - 8"   |              | 1.5         |          |
| 8" - 10"  |              | 2.5         |          |
| 10" - 12" |              | 5.0         |          |
| 12" - 14" |              | 6.5         |          |
| 14" - 15" |              | 8.5         |          |
| 15" - 17" |              | 10.0        |          |
| 17" - 18" |              | 20.0        |          |
| 18" - 20" |              | 25.0        |          |
| 20" - 22" |              | 27.0        |          |
| 22" - 24" |              | 30.0        |          |
| 24"+      |              | 35.0        |          |

Total of my fish points

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- 0 - 80 points 1 tank
- 81-160 points 2 tanks
- 161-240 points 3 tanks
- 241-320 points 4 tanks
- 321-400 points 5 tanks

# 39th SAKA, Inc. Koi Show Registration Form (Your Copy)

November 9-11, 2018

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City/ State/Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail \_\_\_\_\_

**\*\*Pre -Registration Fees** (by 10/20/2018) \$25.00

Registration (After 10/20/2018) \$45.00

**\*\*Extra Show Tanks** if available \_\_\_\_ X \$15.00

**Meet the Judges Dinner** \_\_\_\_ X Free

**Awards Banquet** (by 10/20/2018) \_\_\_\_ X \$20.00

(After 10/20/2018) \_\_\_\_ X \$30.00

**Sunday Breakfast** \_\_\_\_ X Free

**Total Registration Fee:** \_\_\_\_\_

**Total Extra Tank Fee:** \_\_\_\_\_

**Total Judges Dinner Fee:** \$0.00

**Total Awards Banquet Fee:** \_\_\_\_\_

**Total Sunday Breakfast** \$0.00

**Total Enclosed :** \_\_\_\_\_

**I need # \_\_\_\_\_ tanks for auction fish**

No refunds of dinner reservations if cancellation is after October 20, 2018

Circle one: **OPEN DIVISION**

**NOVICE** (Never shown fish in any Koi show (Available only if pre-registered))

| Open Class/Size   | -10" | 10"-14" | 14"-17" | 17"-20" | 20"-24" | +24" |
|-------------------|------|---------|---------|---------|---------|------|
| Novice Class/Size | -14" |         | 14"-20" |         | +20"    |      |
| Kohaku            |      |         |         |         |         |      |
| Sanke             |      |         |         |         |         |      |
| Showa             |      |         |         |         |         |      |
| Utsuri            |      |         |         |         |         |      |
| Asagi/Shusui      |      |         |         |         |         |      |
| Tancho            |      |         |         |         |         |      |
| Long fin          |      |         |         |         |         |      |
| Gin Rin Go Sanke  |      |         |         |         |         |      |
| Gin Rin Other     |      |         |         |         |         |      |
| Goromo/Goshiki    |      |         |         |         |         |      |
| Hikarimono        |      |         |         |         |         |      |
| Hikari Other      |      |         |         |         |         |      |
| Kawarimono        |      |         |         |         |         |      |

# 39th SAKA, Inc. Koi Show Registration Form (Mail this Form)

November 9-11, 2018

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City/ State/Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail \_\_\_\_\_

|   |  |   |
|---|--|---|
| <b>**Pre -Registration Fees</b> (by 10/20/2018)    \$25.00      |  |   |
| Registration                      (After 10/20/2018)    \$45.00 |  | <b>Total Registration Fee:</b> _____          |
| <b>**Extra Show Tanks</b> if available ____ X    \$15.00        |  | <b>Total Extra Tank Fee:</b> _____            |
| <b>Meet the Judges Dinner</b> ____ X    Free                    |  | <b>Total Judges Dinner Fee:</b> <u>\$0.00</u> |
| <b>Awards Banquet</b> (by 10/20/2018) ____ X    \$20.00         |  | <b>Total Awards Banquet Fee</b> _____         |
| (After 10/20/2018) ____ X    \$30.00                            |  | <b>Total Sunday Breakfast</b> <u>\$0.00</u>   |
| <b>Sunday Breakfast</b> ____ X    Free                          |  | <b>Total Enclosed :</b> _____                 |

**I need # \_\_\_\_\_ tanks for auction fish**

No refunds of dinner reservations if cancellation is after October 25, 2018

**\*\* (All tanks must be reserved before the show)**

**\*\*\* (Extra tanks will be given by postmark and availability, everybody will be guaranteed one tank, 2<sup>nd</sup> tank if available and so on; you will be contacted by 10/30/2018 as to how many tanks you will actually have.)**

**Make check payable to SAKA and send with form to:**

**Todd Paulus  
14235 E Placita Rancho Loma Alta  
Vail, AZ 85641  
(520) 248-4464 (cell)**

**(Do not use this form if you are entering Fish)**

**Meet the Judges Dinner  
Friday, November 9, 2018, 7:00 P.M.**

We are taking reservations for the Meet the Judges Dinner at the home of John and LaDoris Goudy. We are hoping for a large turnout to welcome our judges and out of town guests.

How many will be attending the Judges Dinner? \_\_\_\_\_ Friday Total: \_\_\_\$0.00\_\_\_

**Awards Banquet Reservation  
Saturday, November 10, 2018, 7:00 P.M. -?**

The Southern Arizona KOI Association, INC. (SAKA, Inc.) would like to invite you to attend the Awards Banquet at El Molinito, 10180 N. Oracle. No host bar will be available starting at 6:30 pm. The Banquet will start at 7:00-10:00.

How many will be attending? (by 10/20/2018) \_\_\_\_\_ X \$20.00= \_\_\_\_\_  
(After 10/20/2018) \_\_\_\_\_ X \$30.00= \_\_\_\_\_

|                              |           |           |
|------------------------------|-----------|-----------|
| Select the number of entrees |           |           |
| TBD _____                    | TBD _____ | TBD _____ |

Banquet Total: \_\_\_\_\_

**Show Talk and Sunday Breakfast**

Sunday, November 11, 2018, 8:00 A.M. to 10:00 A.M.

Please come and join us for some show talk and visiting at the home of Patti and David Carlson

How many will be attending? \_\_\_\_\_ X Free Sunday Breakfast Total: \_\_\_\$0.00\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

Name(s) \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

**Checks are to be made payable to: SAKA**

**Total Enclosed** \$ \_\_\_\_\_

Send to:

**Todd Paulus  
14235 E Placita Rancho Loma Alta  
Vail, AZ 85641  
(520) 248-4464 (cell)**